

St. Helena

**MARCH
1950**



Giant Eucalyptus on Napa-St. Helena Highway

Glad Tidings

Volume XXV
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Plenty—If We Had It

There is plenty of coal in this country, yet people are cold in the East, trains have ground to a stop, and the wheels of industry in many places have ceased to hum. It is not the place of this article nor the intention of its writer to comment one way or the other about the coal strike. Even if an opinion were expressed it would serve no purpose here. However, it is interesting to note that a disagreement among ourselves can do to our country what no outside force has been able to accomplish in time of war.

The coal that keeps nobody warm, that fires no trains, that fuels no industry is in the ground — unmined. The fact that it exists and its whereabouts is known does not warm cold buildings or run transportation and industry. It must be brought out where it can be put to use.

Some folk think that because they have a Bible they have the Word of God, that they have the will of God. The blessing, the teaching, the promises, and the admonitions, together with the comfort in the Word are there in the Bible, and to have the Bible is to have the potential of His light. But the power of His Word is unavailable to us unless it is mined by delving into it first with reading — with respect, then with faith, and then with willingness to obey. Mined with faith and obedience, the Word of God becomes a power in the life of the

Christian, power to sustain when under stress and pressure, power to correct when inclined to do the wrong.

Too few are ready to dig into God's Word for its riches. We are more ready to take our spiritual needs by the method of the welfare state — to take just what the rest get and as they get it. Too often there seems little appeal in the effort it takes to obtain the good things for ourselves, to learn the ever-enduring Word of our God and heavenly Father. Our spiritual strength and riches are in His Word and not by exposure to the enthusiasm of others. This has its place and can serve as a tasty sauce on the wholesome fare of individual Bible reading and Bible believing. It can add the spice that stirs the palate for a balanced diet of the Christian's spiritual fare.

The life-giving, strength-giving Word of God, given to us "by holy men of old" has been preserved to us through the centuries in spite of all the effort to stamp it out, to rule it out, to burn it up, and to nullify it with enticing teaching that men want to hear. Let us be people of the Book. Then come what may in opposition or in strange doctrine, we can be, each one, what the Master intends his servants should be. "All Scripture is given by inspiration of God and is profitable for doctrine, for reproof, for correction, for instruction in righteousness." 2 Tim. 3:16. —M. M.

DWARFS—SPIRITUAL

There was once in London a club of small men, whose qualification for membership lay in their not exceeding five feet in height; these dwarfs held, or pretended to hold, the opinion that they were nearer the perfection of manhood than others, for they argued that primeval men had been far more gigantic than the present race, and consequently that the way of progress was to grow less and less, and that the human race as it is perfected itself would become as diminutive as themselves.

Such a club of Christians might be established in most cities, and without any difficulty might attain to an enormously numerous membership; for the notion is common that our dwarfish Christianity is, after all, the standard, and many even imagine that nobler Christians are enthusiasts; fanatical and hot-blooded, while they themselves are cool because they are wise, and indifferent because they are intelligent.—C. H. Spurgeon.

THE SECRETS OF LIFE

We would miss the fleecy vapor,
If the skies were ever blue;
We would miss the pearly sparkles,
If there never were a dew:
We would long for shade and darkness,
Were the hours like brightest day;
We would sigh for hills and valley,
Were our path a level way.

Thus it is on life's brief journey—
There must be both night and day;
There must come the rain and sunshine,
On our rough, uneven way;
There must be some days of sorrow,
When the heart is crushed with grief,
When the tears will flow in silence,
And their falling brings relief.

We must learn life's secret lesson—
Blending bitter with the sweet,
Sending sunshine with the raindrops,
Bringing to us cold and heat.
We must learn the art of blending;
We must needs pass through the deep,
Ever pressing onward, forward,
Till we climb the mountains steep.

—N. P. Neilson.

KEEP HOPEFUL — DON'T QUIT

When things go wrong, as they sometimes will,
When the road you're trudging seems all uphill,
When the funds are low and the debts are high,
And you want to smile, but you have to sigh,
When care is pressing you down a bit—
Rest if you must, but don't you quit!
Success is failure turned inside out—
The silver tints of the clouds of doubt,
And you never can tell how close you are—
It may be near when it seems afar;
So stick to the fight when you're hardest hit—
It's when things seem worst that you mustn't quit! — A. S. Lewis

HOW LUTHER READ HIS BIBLE

Martin Luther said he studied his Bible as he gathered apples. First he shook the whole tree that the ripest might fall; then he climbed the tree and shook each limb. When he had shaken each limb, he shook every branch; and after each branch, every twig. And then he looked under every leaf.

Search the Bible as a whole, shaking the whole tree. Read it as rapidly as you would read any other book; then shake every limb, study book after book. Then shake every branch, giving attention to the chapters when they do not break the sense. Then shake each twig by a careful study of the paragraphs and sentences. You will be rewarded if you will look under every leaf by searching the meaning of the words.

—SELECTED

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GLAD TIDINGS, MARCH, 1950

Oil, Bells, and Pomegranates

By Nelson E. Hinman, Sacramento

Exodus 27:20: "And thou shalt command the children of Israel, that they bring thee pure oil olive beaten for the light, to cause the lamp to burn always." The second is Exodus 28:33-35: "And beneath upon the hem of it thou shalt make pomegranates of blue, and of purple, and of scarlet, round about the hem thereof; and bells of gold between them round about: A golden bell and a pomegranate, a golden bell and a pomegranate, upon the hem of the robe round about. And it shall be upon Aaron to minister: and his sound shall be heard when he goeth in unto the holy place before the Lord, and when he cometh out, that he die not."

The typology is well known. In the first instance God is speaking to Moses about the fuel for the light of the candlestick in the tabernacle. Christ Himself identifies the seven-branch candlestick as a type of the church. The fuel is to be "pure" oil olive, beaten for the light." Brethren, we are to be lights; we are to let our lights so shine before men that they may see our good works and glorify our Father which is in heaven. The Scriptures comparing our testimony to a light shining in a dark place are too numerous to mention. This Scripture tells us, in type, that the fuel that energizes our testimony is to be the Holy Spirit.

If our testimony is presented by the strength of human energy alone, unanointed by the Holy Spirit, then our light will be a dim thing indeed. The same thing is true if we attempt to shine for Christ by human talent alone. If the effectiveness of our testimony is to be dependent upon these things, then we shall find unregenerate men with more energy than we have, with more highly developed talent than ours. However, God has given us the pure oil of the Holy Spirit that will turn our feeble strength and energy into something divine, something unexplainable by human terminology. Thus our lights will glow with a heavenly light in a manner unmatched by anything in the world. Thus our Father in heaven will be glorified.

My brethren, we must always remember that the manner in which we are to shine for God is not an exact science. It is an art. Engineering is an exact science. Its methods of procedure can be reduced to mathematical equations or otherwise printed and recorded in journals so that every activity of the engineer is clearly defined in the terminology of the trade. Not so for the work of an artist. How does he know when his brushes have put exactly the right tones and shades

on the canvas? Is there a book to tell him? How does the composer know when the right harmonies have been blended into the melody that expresses the mood he seeks? How does the sculptor know when the proper expression has been chisled into the marble on which he works? Can a book tell him? Never! These activities are arts. The painter, the composer, the sculptor have an inner voice, an intuition, something that cannot be reduced to writing.

As with the artist, so it is with our ministry. It is an art, not a science. How does the preacher know what to say? How does he know when to do this or that? He has an inner voice, the voice of the Holy Spirit dwelling within. Brethren, beware lest your ministry become an exact, scientific, a clock-like, machine-like something. Rather cultivate a sensitiveness to the voice of the Holy Spirit, the Holy Oil that will make your life glow like a city set on a hillside that cannot be hid.

Note that this oil is to be "beaten" for the light. The saintly McCheyne used to say when urging his fellow ministers to further daily preparation for the pulpit, "beaten oil for the sanctuary." He strove never to present to his people truth which had not been beaten out by careful, devout meditation. There is another significance, however, The beaten oil reminds us of the chastisement and discipline through which alone our best testimony can be given. The persecutions of the church have always been the

times when she has given her fairest, brightest witness to the Redeemer. I know of no bright light in the Bible or contemporary history that was not from "beaten," broken, suffering man. The more beaten and broken a minister may be in poverty of spirit and submissiveness of will, the purer will the gospel light and love shine from his life. There are ten thousand times ten thousand ways by which the Lord achieves this end in our ministry. By sickness, by poverty, by personal conflict, by every means our Heavenly Father makes His ministers comply with the type suggested in "pure oil olive beaten for the sanctuary." Brethren, I urge you to yield, submit yourself under the hand of God. When you weigh the benefits of this "beating process" with the effects thereof, you will say as David, "Thy rod and thy staff, they comfort me, and with the apostle who said, "I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us." Desire the oil, ye servants of the Lord, but do not shun the beating procedures.

Let us look at the second passage of Scripture wherein the hem of the high priest's robe is brought into our view. Notice its ornaments, the bells and alternate pomegranates of scarlet, blue and purple. This, I believe, speaks of our position in the ministry . . . near the foot. I say this indicates our position whether one thinks in terms dispensational or terms relative, as I now speak. The ministry of some may be found in the shoulders or arms or the breast of the high priest's garments. Surely the strength of Paul's ministry is typed there. Likewise Peter and John, Martin Luther, Wesley, Spurgeon, Moody, could find their labors portrayed in that noble position. As for us, we dare not take a place



General Superintendent W. R. Steelberg leads in prayer at ordination of the first candidate at the 1950 District Council meeting held in Oakland.

near the head or the arms, but, thank God, there is a place for us in the skirt, near the foot.

Remember the hem is a place of usefulness. Where did the woman taken with the issue of blood seek to touch Jesus? She sought that she might touch the hem of His garment. The sick, bewildered, defeated, discouraged humanity need special guidance in their despair and will seek to touch the hem of His robe. Oh, that you will keep your ministry down where the common man can touch you with his need. Let us sit in a house by the side of the road where the race of men go by. Let us mingle with them, weep with them, laugh with them, work with them, shine for Christ as one of them. If God should choose to lift one of us to a higher place, let us rejoice but let us not seek it but rather be content to be in the hem of the High Priest's ministering robes.

Now we come to the bells and the pomegranates that hung alternately beneath the hem of the robe of the high priest. Bells and pomegranates round about. The golden bells speak of a sweet toned ministry. Too many Christian workers are overtired, overwrought; they are peevish and fretful. They are sharp, harsh, severe. It is understandable that one should come home from meetings on which he has bestowed his last energy and be cross. It is understandable but not excusable. Much less have we license to be severe, harsh in our dealings with the Lord's people. God grant that there shall be the tinkling of the golden bell in our witness for Christ. Some Christians need rest more than they need a fresh anointing. We often hear men say, "I would rather burn out than rust out," as if there were only these two alternatives. Brethren, we need do neither; God wants us to be fresh and strong to the last moment of our ministry. Fresh, strong, and sweet-toned like the golden bell.

The pomegranate speaks of fruitfulness. True religion is not a mere sentimentality. It is strong, healthy, fruit-bearing. Some seem to think that to attend moving meetings, to be profuse in emotion, tears and smiles is to touch the high-water mark. Let them learn that the worth of our life is measured by its influence on others, by its fruitbearing. "Herein is our father glorified that we bear *much* fruit." May our ministry be filled with the seeds of fruitfulness even as the pomegranate.

Once more, brethren, let me mention the hem. I have said it is a place of usefulness. Now may I remind you that it is not beyond the reach of the heavenly oil, for the Psalmist tells us that it descended even to the skirts of the high priest's robe. Blessed is the thought that we may receive the drippings that fall from the head of our High Priest, but we must keep in mind that the anointing of the Holy Ghost always shows itself in

Two Radio Addresses

By J. Narver Gortner

I recently listened to two radio addresses, each of which was very evidently designed to undermine faith in our distinctive testimony, and the manifestations that very frequently characterize services in which the power of God is very manifestly in evidence.

One of the speakers ridiculed the idea that speaking in tongues should be regarded as the initial physical evidence of the incoming of the Holy Spirit. He considered very carefully the passage in the second chapter of Acts where we have the account of the outpouring "when the day of Pentecost was fully come." He spoke of the fact that "there came a sound from heaven as of a rushing mighty wind," and then inquired, "Why does not this take place every time anybody receives the baptism in the Spirit?" He mentioned "the cloven tongues like as of fire" which "sat upon each of them," and then asked, "Why are we not told that every person who receives the Baptism must have such a tongue sitting upon him?" He then proceeded to say with an apparent consciousness of triumph in evidence in his voice, "Here is a wonderful opportunity for somebody to start a new movement! Let him insist that this is the evidence of the baptism, and let him see how the people will flock to his standard and how successful he will be!" Then he said, "We read next that 'they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.' It is not said, mark you," continued the speaker, "that *all* spake with tongues. It is said that they were *all* filled with the Holy Ghost, but that only those spake with tongues to whom the Spirit gave utterance, and there is no ground for the inference that the Spirit gave utterance in tongues to all who were filled with the Holy Ghost. It is more than likely that only a very few, only the apostles, thus spake."

What wonderful interpreters of the Scriptures we have nowadays! And what insuperable difficulties are surmounted with ease by those who lack both logic and Scriptural authority for the arguments they launch against what God has been doing, and is still doing, in these last days! It seems almost a pity

sweetness and fruitfulness, in the sweet tinkling tones of the golden bells, in the prolific fruitfulness of the pomegranate. May the Lord keep before us the truth set forth in type by the pure oil beaten for the light and by the hem of the robe with its golden bells and purple, blue, and scarlet pomegranates hanging beneath it.

that the Holy Spirit, in order to make impossible such a misinterpretation of the Word, did not inspire Luke to write, "They were *all* filled with the Holy Ghost, and they *all* began to speak with other tongues as the Spirit gave them *all* utterance," and since it seems so hard to get some things through the heads of some people we might wish that the Scripture added, "And *all* who afterwards received the Baptism were given utterance in other tongues, and *all* who will ever receive it will be thus signally favored, even until the consummation of the age." Evidently the Holy Spirit took it for granted that man is a rational being, and that he would understand language that is so plain a child should be able to understand its meaning.

It is undoubtedly true that if the words I have suggested had been dictated by the Holy Ghost and placed in the Word of God, some today would scout the idea that they were a part of the original Scriptures. Even though they might be found in all the old and reliable manuscripts, it would probably be urged that they had undoubtedly been interpolated by a scribe at a very early date, by somebody who was fanatical enough to believe that because the early disciples, when they were filled with the Spirit, gave utterance in other tongues to "the wonderful works of God" all persons receiving the Baptism afterwards should do the same thing. Man's temptation to pit his weakness against the might of God and his foolishness against the wisdom of God has always been so great that only those who walk very humbly before the Lord are able to overcome it. And when man has a pet theory of his own he is likely to be determined to defend it, even though in doing so he is obliged to violate the rules of logic and to misinterpret the Word of God. The speaker referred to told us that God's object in giving the gift of tongues to the disciples on the day of Pentecost was that they might preach intelligently to the people who had come together "from every nation under heaven," and who were therefore unable to understand the tongue in which the disciples naturally spoke. He made no mention, of course, of what took place in Caesarea, when the Spirit fell, and those who received the Baptism were heard speaking with tongues and magnifying God (Acts 10:46), or of what occurred in Ephesus when Paul found "certain disciples," and having ascertained that they had not been filled with the Spirit, laid his hands upon them, and "the Holy Ghost came on them; and they spake with tongues and

prophesied" (Acts 19:6). In neither of these instances was it necessary that there be speaking in tongues that foreigners might hear and understand. It is quite evident that in both these cases the speaking in tongues was regarded as the sign or signal that the Holy Spirit had come in, and had taken possession of the believers.

The other radio speaker to whom I listened made it clear that he believes we ought to have all the gifts of the Spirit, including the gift of tongues, and that we shall yet have them, but he does not believe that what purports to be the gift of tongues at the present time is genuine. He assured us that the only reason he was speaking so plainly was because he felt God's children should be duly warned. Our Lord said, "Beware of false prophets," and the Scripture assures us that in the last days there will be "lying wonders," and that many will be deceived. He asserted that the devil tries to imitate everything that is of God, and we must beware of imitations. "Even the elect" are in danger, and so should be warned. He made an ill-disguised attempt to undermine faith in what is going on in many Pentecostal circles by speaking of "confusion," and telling his auditors that the Word assures us that "God is not the author of confusion." His conviction was that we are justified in believing that in the places where God is pleased to work there are no such manifestations as are taking place in these services where people, he said, "act like the prophets of Baal who leaped upon the altar and cried in vain for the fire to come down from heaven and consume their sacrifice."

Then the speaker told us how Elijah was on the mountain, "and a great and strong wind rent the mountain, and brake the rocks in pieces, but the Lord was *not* in the wind; and after the wind an earthquake, but the Lord was *not* in the earthquake; and after the earthquake a fire, but the Lord was *not* in the fire; and after the fire a still small voice." With great care he emphasized the assertion that "the Lord was *not* in the wind, the Lord was *not* in the earthquake, the Lord was *not* in the fire." The conclusion was that the Lord is not to be looked for in any visible manifestations, and that where they are in evidence we can be quite sure the Lord is not present,—the Lord is always "in the still small voice."

I have heard this argument introduced before. It was introduced by a Methodist preacher at a camp meeting years ago in the days when I was a Methodist minister. There were some manifestations that I welcomed as indicating that God was working, but he did not like them, and preached against them, and had much to say about "the still small voice."

I am making no appeal for physical

manifestations. I have seen some that I deplored. I concede that there may be, and doubtless have been, manifestations of the flesh, and, it may be, of the devil. But I insist that manifestations that have been neither of the flesh nor of the devil have characterized every great revival since the days of the apostles. And there were physical manifestations in the days of the old dispensation. When God came down on Sinai the mountain shook, there were thunderings and lightnings, and the people were frightened, and trembled and stood afar off, and even Moses said, "I exceedingly fear and quake." And I call attention to a little clause in the Bible in 1 Kings 19:11 that the speaker I have spoken of failed to allude to. It is very important, if we are not to be led astray, that we carefully note it. It has been put there to guard us from just such false conclusions as some have come to concerning physical manifestations. Note it carefully: "And, behold, *the Lord passed by*, and a great and strong wind rent the mountains *before the Lord*." It will be seen that these manifestations preceded, or accompanied the coming of the divine message in "the still small voice." Will anybody say that the manifestations spoken of were manifestations of the flesh, or of the devil? They were evidently designed to prepare Elijah for the message God was coming to give him. And should it be regarded as at all surprising if when the great God, the God who made heaven and earth, the God who upholds all things by the word of His power, comes to speak to human hearts, His coming should sometimes be heralded by supernatural manifestations of His approaching presence? Have we forgotten that "the Lord hath His way in the whirlwind, and in the storm, and the clouds are the dust of His feet"?

Let those who think that God always speaks in "a still small voice," and that no other manifestations ever accompany His coming or a revelation of Himself, read the eighteenth Psalm, verses six to sixteen. I refrain from quoting them; I simply assert that they most certainly furnish us with Scriptural evidence that God, sometimes at least, when He comes forth, creates considerable disturbance of the elements that otherwise are very calm and composed and peaceful, and lets his "still small voice" be heard in the midst of what people of the world might denominate "confusion." If some people were suddenly transported to heaven, where silence is such an unusual thing that when it occurs and lasts "about the space of half an hour" (Rev. 8:1) it is regarded as so extraordinary as to merit special notation, they would probably feel out of place, and say, "This is confusion."

It is not by a man's purse but by his character that he is rich or poor.

WHAT THEN?

John 3:16; Malachi 4:1

When the great plants of our cities
Have turned out their last finished work;
When our merchants have sold their last
yard of silk
And dismissed the last tired clerk;
When our banks have raked in their last
dollar
And paid the last dividend;
When the Judge of the earth says, "Close
for the night,"
And asks for a balance—What then?
When the choir has sung its last anthem,
And the preacher has made his last
prayer;
When the people have heard their last
sermon
And the sound has died out on the air;
When the Bible lies closed on the altar
And the pews are all empty of men
And each one stands facing his record—
And the great Book is opened — What
then?
When the actors have played their last
drama,
And the mimic has made his last fun,
When the film has flashed its last picture,
And the billboard displayed its last run;
When the crowds seeking pleasure have
vanished,
And gone out in the darkness again—
When the trumpet of ages is sounded,
And we stand up before Him—What
then?
When the bugle's call sinks into silence
And the long marching columns stand
still,
When the captain repeats his last orders,
And they've captured the last fort and
hill,
And the flag has been hauled from the
mast head,
And the wounded afield checked in,
And a world that rejected its Saviour,
Is asked for a reason—What then?

—J. Whitfield Green.

Dr. C. G. Jung, of Switzerland, in his book *Modern Man in Search of a Soul*, wrote a paragraph which has been widely quoted: "During the past thirty years, people from all the civilized countries of the earth have consulted me. Among all my patients in the second half of life—that is to say, those over 35—there has not been one whose problem in the last resort was not that of finding a religious outlook on life. It is safe to say that every one of them fell ill because he had lost that which the living religions of every age have given to their followers, and none of them has been really healed who did not regain his religious outlook." If Dr. Jung's contention is correct, there are many people who are suffering from various nervous disorders and even physical and mental breakdown, who could have been spared these tragic experiences had they maintained a living and creative faith in God.

Missions

GOLD COAST—The Floyd Thomases

(Floyd and Grace Thomas are stationed at Tamale, Gold Coast, British West Africa.)

Harvest time is a happy time for the natives because they experience a time of hunger each year. We witnessed the harvest festival called *bugem* (fire). At 8:30 p. m. every villager put his bundle of long grass in a big bonfire, and after lighting it, went marching in a great procession to the market place where they all joined in dances and songs. I thought as I saw all these little fires, how wonderful it would be to see the fires of the Holy Spirit rest upon each one of them to give to them the power of the Spirit through His wonderful baptism.

At last the Bible school that we have talked about and prayed for is built. There will be a number of unusual problems in conducting a school here, because of the many tribes represented and because there is very little gospel literature translated. There is a very keen interest manifested among our Christians. Many more desire to attend than can be accommodated this first term. Our anticipation is high as we think of what an impact these young men will make as they leave the school and go out to minister as the first workers who have ever been trained in the Gold Coast by our mission.

The students will need partial aid toward their support. Because of the poverty that exists here, most of them could never save money to pay for their training. A student can be sponsored for six dollars a month. We will need more living quarters and classrooms this coming year.

All of our present untrained workers will be called in first and given an opportunity to benefit from the Bible school. Then others will be coming in later. We plan to raise a good deal of the food on a school farm, but there are no crops to aid this first year; therefore we need assistance.

FIJI ISLANDS—The Heatebrys

(Brother and Sister A. M. Heatebry are in the capital city, Suva, and at times carry the gospel to other parts of the island.)

The walls of our new building are not quite completed. It appears that 1950 promises to be as wet as 1949, and that delayed our work. However, we hope to see the roof on soon. A steamer from England is bringing the corrugated iron, which is used for roofing in this country. Praise the Lord, a young couple has sent us \$500 through headquarters. This will pay for the roof. We feel God was very good to lay our needs upon the hearts of those two young folk.



Brother and Sister A. M. Heatebry at home in Suva, Fiji Islands.

We thank all who have had a part and have sent offerings for this purpose. More, of course, is needed to plaster the interior and the outside, as well as for sewer system and wiring. Cost of building has more than doubled, but we are trusting the Lord to help us have everything paid for as we go along.

* * *

HAWAII—The Headricks

(Harold and Lucille Headrick are working in Wahiawa, about 40 miles from Honolulu.)

We are so thankful to the Lord for providing the buildings we have for living quarters for our workers. They are unfinished, but at least we have a place for everyone. We've had quite stormy weather—heavy rains and bad winds! Newcomers to Hawaii usually expect warm, sunny weather any time of the year; so Wahiawa's winter rains and cold wind are a surprise to them.

We have been busy as can be the past few weeks. Brother Kahl too has been working hard, building and painting, to have living quarters ready for his family when they arrived. Their quarters are not finished, still need a ceiling and floor covering and doors, but the plumbing and electrical work is done, and the place is comfortable. We were happy to meet Sister Kahl and Margie and Clifford. We know they will be a great help to us.

Our Sunday school has increased to 64. The services are blessed, and souls are being saved. Ten have been baptized in water since the new year began, and a number have received the baptism in the Holy Spirit.

Brother Wayne Conklin is helping in the church at Kailue while Brother Morrison is in Hilo. We miss him in our services here, but we know he is being a blessing over there.

We praise God for the food and clothing sent to us for our personal use. It surely helps us along the way. We are grateful also for the offerings sent for the gospel work. The financial burden here is heavy, but we are looking to the Lord to undertake for us.

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PHILIPPINE ISLANDS—The Shields

(Brother and Sister Clyde Shields have their home and headquarters in Santa Maria, Ilocos Sur, P. I.)

On our rest day in Binalonan we drove several hours over to another part of the island. It is a remote place. A Filipino pal of mine has been there for three years preaching the gospel all alone. They never see a visiting missionary or worker. After almost a half day of driving, we arrived at a little village where the car had to be left, and the rest of the journey had to be made on foot. We had to walk about a mile under the hot sun through rice fields. That wasn't so bad, but there was a number of little bamboo bridges to cross. Some of them were constructed of a single bamboo, and crossing them with a heavy accordion was no lark. It was kind of like pushing a wheelbarrow across a tight rope. I am no acrobat, but we did arrive safe at last.

After the little bamboo bridges and rice paddies, we came to a great river that had to be crossed by dug-out canoe. The canoes were just about two feet wide and eight inches deep. The first one I stepped into quickly filled with water, and so did my shoes. Yes, I'm heavy—but the canoe was stepped into incorrectly. I managed a little better in the second boat. We crossed the river all right with the native pastor doing the paddling. All the way over I wondered what I would do if the canoe tipped over and my accordion started sinking to the bottom of the river. I can swim, but not with an accordion around my neck.

At Pastor Calizar's place we had a grand service. The house quickly filled with more than 80 people. We sang and preached to them, and God moved in the altar call. Every last soul of them came to the altar weeping and repenting for sin. The pastor was very encouraged by our visit. We hope to return to hold a revival sometime.

* * *

Sorrow came to the home of Brother and Sister Paul C. Wright (the former Miriam Kennedy) February 3, when their youngest son, Merle, was taken in death. Little Merle was eight months and three weeks old when he succumbed to cerebral malaria after a few days of illness. The Wrights have been missionaries in Nyasaland, East Africa, for several years. They are returning on furlough very soon, possibly in March. Our sympathy, love, and prayers for these workers in a faraway land who have left a precious treasure in the Dark Continent.



W. T. GASTON
Superintendent

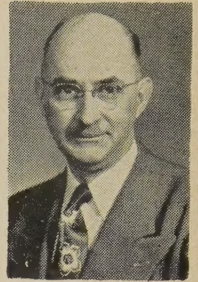
The District Council

Office: 1475 Ellis Street, San Francisco 15

Phone: West 1-7010

C. E. PERSING
Assn't Superintendent

R. J. THURMOND
Secretary-Treasurer



ONE GREAT HOUR OF SHARING

In recent days you probably have been hearing radio programs over the networks featuring "One Great Hour of Sharing," and have seen on billboards and in newspaper ads the slogan "One Great Hour of Sharing." Concerted appeal is to be made Sunday, March 12 in all churches participating in the relief drive operating through the facilities of Church World Service.

Our District relief program has been functioning with Church World Service, which serves as an agency to expedite the transshipment of our relief goods from this country to designated places overseas. This agency has helped us to get thousands of pounds of relief goods to Pentecostal believers in occupied countries at a greatly reduced cost. We have been working in this program right along, shipping goods to the San Francisco warehouse to be prepared for shipment with goods from other groups. Church World Service has also helped some of our missionaries prepare and pack their goods, as well as relief goods they took along with them, for shipment overseas.

We trust that our assemblies will do all they can in gathering good used clothing, shoes, bedding, infants' wear, and children's clothing. There is need for heavy clothing and light clothing, anything that has wear left in it. Men's heavy clothing is particularly needed, as well as sturdy shoes.

In this "One Great Hour of Sharing" let us do all we can, collect all we can, and get what we can to the collection center in San Francisco for shipment abroad. It costs 8 cents per pound to cover handling and shipping costs. If you cannot send the amount to cover costs, send the goods anyway; perhaps



Front Row: J. L. Gerhart, W. R. Porter, P. R. Ford, Albert Rowley, L. E. Weston, Chas. L. Elmes.
Back Row: C. C. Anderson, M. L. Crosson, N. R. Ingram, J. R. Edgar, R. J. Renfro.
(Absent when picture was taken: E. E. Krogstad, Orville Painter, W. C. Ross.)

DISTRICT PRESBYTERS

some other group will be glad to help share in the cost. Mark the goods **ASSEMBLIES OF GOD**. "Bear ye one another's burdens, and so fulfil the law of Christ."—Gal. 6:2.

If we do our relief work through our churches, our churches through Church World Service can get the goods to our believers overseas. Sometimes our believers, being in the minority, find it not as easy as others to share in other relief programs. Let us help our own as far as possible.

It will be easier to share our gospel if we share our goods.

"A great many people are afraid to be filled with the Spirit of God — afraid of being called fanatics. You are not good

enough for anything until the world considers you a fanatic. Fox said that every Quaker ought to shake the country for ten miles around. What does the Scripture say? 'One shall chase a thousand and two shall put ten thousand to flight.' It takes about a thousand to case one now. Why? Because people are afraid of being too religious. What does the world want today? Men that are out and out for God, and not half-hearted in their allegiance and service." — D. L. Moody

SPECIAL NOTICE

Preliminary work on the new Glad Tidings Institute is beginning to get under way on the picturesque site that has been selected for the school in Bethany Park, Santa Cruz. Enthusiasm is running high and the prospects are bright for success in the all out crusade to see the new home in readiness this next September. If we believe we can do it, we can.

— More about this next month —

SCHEDULE OF FELLOWSHIP MEETINGS

MARCH

- 6—Alameda, Escalon, Westwood
- 13—Point Arena, Walnut Creek
- 20—Napa
- 21—Tulelake
- 27—Live Oak, Pacific Grove, Rio Dell

APRIL

- 3—Hayward, Herlong, Waterford
- 10—Rodeo, Willits
- 17—Fairfield, Somes Bar
- 18—Mt. Shasta
- 24—Oroville, Soledad

During the annual District Council in Oakland a time of fellowship was enjoyed by the sectional chairmen and officers of this District. They met together for lunch one noon with Brother Wesley R. Steelberg, our General Superintendent, as guest speaker. As many of you know, Brother Steelberg pioneered the Assembly of God youth work right here in Northern California under the old name of Pentecostal Ambassadors for Christ. Needless to say it was an interesting and informative few minutes we had together.

The portion of greatest interest in Brother Steelberg's talk had to do with Speed-the-Light giving. He gave us an up-to-date report on the missionary activity of the Christ's Ambassadors. Quite a number of those who were present wanted a copy of these facts and figures so we decided to publish them here for the benefit of all young people.

The total nationwide giving from the inception of Speed-the-Light in 1945 to January 1, 1950, amounts to **\$638,713.98**. This has purchased the equipment as follows:

477 vehicles which includes two multi-motored transport planes,
\$41,873.14 invested in radio, and
\$4,154.67 invested in printing.

Of particular interest to us is the data which tells us what Northern California and Nevada has done. So here is the dope! In five years' time our District has given a grand total of **\$47,844.41** for Speed-the-Light! Praise the Lord! Our performance as compared with other Districts can be visualized this way.

In four out of the five years we have been in either first or second place in total giving. Besides helping to buy the C-46 Ambassador I, and the B-17 Ambassador II, we have purchased 14 cars, one motorbike, six bicycles, two trucks, one mimeograph, one motorcycle, one jeep, one trailer, and a very substantial amount for the Far Eastern Broadcasting Corporation in Manila.

The following missionaries from our District have been helped. The Foths, Burgesses, Graves, Robert Thomases, Pipkins, Parks, Rhodes, Isensees, Heetebrys, Kennedys, Lindvalls, Dowdys, Wheeler Andersons, Dillinghams, Floyd Thomases, Luces, Ralph Williams, and Ruth Couchman.

We need not to pat ourselves on the back, for much more remains to be done in speeding forth this glorious gospel.

Why We Don't Do It

By Medora Combs Rogers

(CONTINUED FROM LAST MONTH)

Lest you forget our theme "Why we don't do it," I am addressing groups who call themselves Christians, which means Christlike, or Ambassadors of Jesus Christ. Please observe with me that the very titles of the cinema condemn them. The devil is making it so convenient that the whole family can go to the drive-in theatres today. One need not dress up; the baby can sleep in the car, and youth can go to hell with no restraint upon them.

Satan is so crafty and cunning that he makes his shrines beautiful, appealing, comfortable, and full of luxury. It is also true there are a few so-called good pictures, but most generally before it is all over, something objectional is shown. What about the travel film, the educational film, the religious film? The harm is not in the invention of the film. If the devil hadn't taken this inroad to the mind it could have been a great blessing to society. But the film producers know that to lure the religious one they must make religious films. Too often the actors are the same as those

who play in other pictures, and every coin paid into this industry strikes against the church and weakens the spiritual strength. They are enemies of the church. The movie builds for the world, the flesh, and the devil while the church of Jesus Christ builds for heaven's eternity.

Again, Christ's Ambassadors, the so-called good pictures are like bait to lure you into the movie palaces to create in you a theatre habit. I shouldn't wonder if this doesn't apply to the news reel, the drama on the radio, and the movie off television.

Remember the Christian cannot support that which defiles the mind, weakens the spiritual life, and destroys the soul. Galatians 5:19-21—"Now the works of the flesh are manifest, which are these; adultery, fornication, uncleanness, lasciviousness, idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they

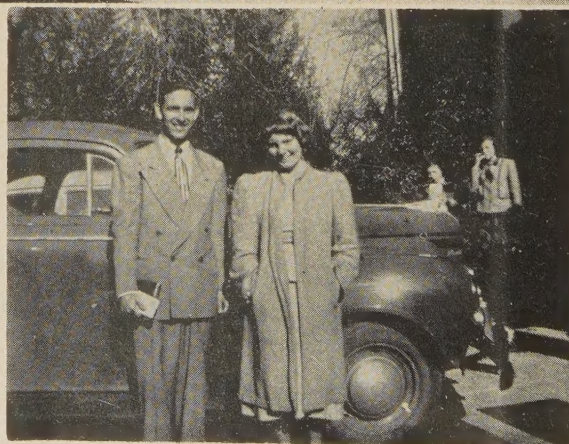
(Continued on page 11)



UKIAH GOSPEL TABERNACLE

Young people had good increases in number last year.

Pastor and Mrs. J. R. Edgar are at extreme left.

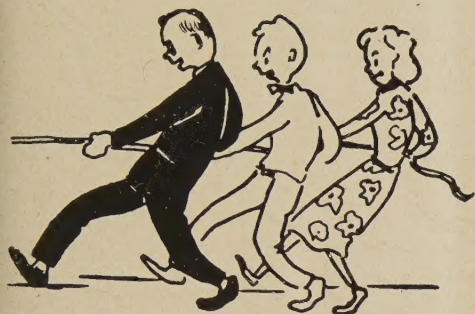


Dick Chesher, president; Viola Stine, vice president.

Do...

Skits originated by Kirk Soper,
North Bay Sectional Chairman.

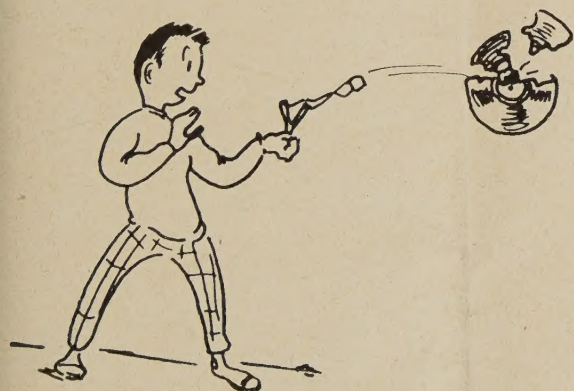
Cartoons by Lloyd Colbaugh,
Art Editor for C. A. Herald.



--- pull with the pastor



--- be a leader



--- break records



--- pray faithfully

Don't...



--- be stuck up



--- be cliquish



--- be robbed of priceless souls



--- be blind to
opportunities around you

SUNDAY SCHOOL

L. W. SUTER, District Sunday School Representative
1009 Fifth Street, Vallejo Phone 2-0521

Teaching The Nursery Class

"Johnny, do sit still and listen to the story." . . . "Look, Johnny, see the pretty picture card. I'll give you one after a while if you'll be a good boy." . . . "Johnny, you must be good in Sunday school."

But Johnny wiggled on, oblivious alike to bribes and scoldings. His three-year-old mind could not quite grasp the story to which the older children about him were listening with rapt attention. The pictures were interesting for a little while, but soon lost their fascination for him. The idea of sitting still and being good brought with it a vague feeling of discomfort. So he poked his picture card down through a crack in the table and crawled underneath to retrieve it, nearly upsetting five-year-old Jeannie in the process.

Farther down the bench two-year-old Mary gazed with bright-eyed fascination at the shiny pink satin hair ribbon of the little girl across the table. She did not know what the story was about, neither did she know what was in the picture. She only sat in the beginner's class because her mother taught the intermediate class upstairs, and she would have been a disturbing element there.

Concentration was somewhat difficult in the women's Bible class that morning. Several mothers with two and three-year-old children tried in vain to keep them quietly seated on the bench beside them or still their cries for a drink of water. Most of them longed for the day when their youngsters would be old enough to be properly enrolled in the beginners class and wondered if it would be very much of a sin to stay at home on Sunday mornings until that time came.

There seemed to be one solution to this problem which faced our school—a nursery class for these beginners-in-the-making. Where could such a class session be held? The Sunday school rooms were all in use; the main auditorium contained all the classes that could be accommodated there, and one class had overflowed into the pastor's study. Finally the kitchen of the parsonage was suggested. Of course this could not be done in all schools, but it may be suggestive to resourceful workers.

Little red chairs and a horseshoe-shaped table would have been ideal for this class of tiny tots. But since these could not be obtained at the time, we simply cut off the legs of a large bench. We made it low enough that the little

folk could sit on it with both feet planted squarely on the floor.

"Can you teach those babies anything?" is asked by many, and we are glad to answer that we certainly can. Of course their lessons must be very simple. Perhaps there are some children too young to grasp even the simplest story, but even these can learn of God as the loving heavenly Father. They can be taught that the lovely things about us are evidences of the Father's love and care. Thus they form a mental background for the Bible truths which will be presented later on when they are mature enough to receive them.

Perhaps we older folk fail to appreciate some of the wonderful truths of God's love, truths which these little ones accept when properly taught. Do we ever stop to think of the goodness of God in providing clear water for us to drink when thirsty? Do we stop to realize that it is from Him that we receive strength to do our daily work? As we teach these things to little children, often we ourselves receive a new appreciation of the seemingly simple acts of God's goodness.

Innumerable objects can be used to teach a child that God is his kind heavenly Father. Little children quite frequently become thirsty and ask for a drink of water. In our nursery class scarcely a Sunday passes without time being taken for each one to have a drink. Then we talk about how good our heavenly Father is to give us the good water. Sometimes we thank Him for it. Each one folds his hands and closes his eyes, and we say, "Thank you, Heavenly Father, for the good water." If Bobby has a new pair of shoes, we may talk of how good God is to make Bobby's father strong enough to work and earn money to buy shoes for his little boy. If Donna's mother has made her a new dress, we mention that God helped her to know how to make it.

We want the children to realize that the memory verses they learn come from God's holy Word. It is so fatally easy to teach them from the picture card with no attempt to create a love for the Bible itself. So in our class we have a small Bible, and often the teacher reads the memory verse from it. The children are encouraged to repeat it, then asked if they would like to "read" it from the Bible too. Little fingers must be clean to touch the Bible; it must be held carefully with both hands because it is God's

holy Book. So reverence for God's Word is instilled along with the verse which is being learned.

Patience and understanding of children are primary virtues for a teacher. Perhaps their first impressions of God will be gleaned from the attitude of their teacher in Sunday school. If she is gentle and loving, thoughtful and kind, their little minds will ascribe these attributes to the God of whom she teaches. If she is impatient and hard in her dealings with them, they are more apt to think of God as a big policeman who waits for them to do wrong so that he can punish them.

If the Sunday school hour is properly conducted, you will almost never find a child who misbehaves just because he wants to be naughty. They are curious about the things around them; they are restless and cannot remain long in the same position; their span of attention is short, but they will do their best to please you if you make it possible for them to do so. It is very necessary to capture their attention and hold it through frequent change of activity. We must remember just what these little ones are capable of and not expect too much from them.

At times even two and three-year-olds will absorb a story if it is told in their language and brought down to their level of comprehension. But on some Sundays a spirit of restlessness prevades the atmosphere, and then right in the middle of the story little Jimmy decides to stand with both hands and his head on the floor. Of course the others all follow suit. By the time you have them all right side up again, you wonder whether they are learning anything after all. Then perhaps a week later you hear how Dean went home and told his mother, "The man was sick, and they prayed for him, and God made him well."

What greater ministry could one ask in life than that of giving little children their first impression about our loving heavenly Father? — MINA C. ARNOLD, secretary, Child Evangelism Division, National S. S. Dept., Springfield, Mo.

REPRESENTATIVE'S NOTE: The Gospel Publishing House now carries a teacher's textbook for the nursery class entitled "Patty Goes to Nursery Class." There is enough material in this book to last for 52 Sundays.

The doors of wisdom are never shut.

* * *

A bit of live is the only bit that will bridle the tongue.

* * *

Playing fly for a spider must be great sport — every sinner is doing it.

* * *

Obstacles are those frightful things we see when we get our eyes off the goal.

WEAK SUNDAY SCHOOLS

A non-missionary Sunday school.

A minister with no program.

A gossiping, fault-finding group.

Pessimistic officials.

A Sunday school run by some one person with a "rule or ruin" disposition.

Where everything in the Sunday school is done by the same two or three people.

A Sunday school that pays little, talks a lot and does nothing worth while.

A Sunday school that gets in the rut and stays there and is afraid to try anything new.

None of the members tithe.

Poor music and no leader.

Always start the Sunday school late.

Have nothing in a social way for the members.

Never see the strangers, but visit with own people.

Are content, and have no craving for souls, and are spiritually dead.

Dirt and dust everywhere; no paint, poor light, and not much fire.

A BIBLE FOR YOUNG SING LEE

You sent your money across the sea,

That bought a Bible for young Sing Lee.

And Sing Lee when he read therein,

Proceeded to turn his back on sin.

Then he rested neither night or day

Till his brother walked in the narrow way.

And his brother worked until he won

Away from their gods, his wife and son.

The woman told of her new found joy,

And Christ was preached by the happy boy.

Some of the folks who heard them speak

Decided the one true God to seek.

It wasn't long till half the town

Had left its idols of wood and stone.

And the work's not ended yet, my friend;

You started something that ne'er shall end,

When you sent the money across the sea

That bought the Bible for young Sing Lee.

HOW TO MAKE FRIENDS

Be loyal to your Sunday school.

Be regular in attendance.

Smile at those whom you do not know, and give them a pleasant greeting, as well as those of your own group.

Be enthusiastic about your Sunday school and talk it up on all occasions.

Invite friends to your Sunday school.

Jot down suggestions for the superintendent and any good ideas you have; he will appreciate them.

Congratulate the superintendent when he presents a special service or project. Occasionally give him a word of appreciation.

Prayer of a young Christian: "Lord, fill me to overflowing. I cannot hold much, but I can overflow a great deal."

WHY WE DON'T

(Continued from page 8)

which do such things shall not inherit the kingdom of God."

Let God's Word settle it for us. Galatians 6:8—"For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting."

I John 2:15-17: "Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. For all that is in the world, the lust of the flesh and the lust of the eyes, and the pride of life, is not of the Father but is of the world."

Psalms 1:1: "Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful."

Dear Christ's Ambassadors, why can we not do these things? We read in John 15:16: "Ye have not chosen Me, but I have chosen you, and ordained you that ye should go and bring forth fruit, and that your fruit should remain, that whatsoever ye shall ask of the Father in My name, He may give it you." Think of this privilege of having the King of Kings, the Celebrity of Heaven, choosing us for His service. He further addresses us, "Ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people, that ye should show forth the praises of Him who hath called you out of darkness into the marvelous light."

There will be many so-called Christians and church members who will wonder at your stand; "they think it strange that ye run not with them." But let us renounce all theatre going, and lend all of our influence to Christ to win souls for Him. Philippians 4:17: "The peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus."

'TIS TIME TO PRAY

'Tis time to pray

When hearts are burdened not with care,
When stars are bright and skies are fair,
And round us blossom flowers rare,—

'Tis time to pray.

'Tis time to pray

When rarest joys we have to tell,
And tempests there are none to quell,
And death tolls not the funeral bell,

'Tis time to pray.

'Tis time to pray

When o'er our pathway changes cast
A deepening gloom, and struggles last,
And joys of yesterday are past,

'Tis time to pray.

'Tis time to pray

When darkness gathers, shadows creep,
And loads are heavy, eyelids weep,
The pathway rough, the mountain steep,

'Tis time to pray.

'Tis time to pray

When friends we trusted prove untrue,
And do their best or worst to strew
Around us thorns where flowers grew,

'Tis time to pray.

'Tis time to pray

When saints of God to Satan yield,
And hearts against the truth are steeled,
Our God is still a Sun and Shield!—

'Tis time to pray.

—J. Narver Gortner.

Anger drives the mind indoors and bolts the door.

* * *

No one sees the shadows who faces the sun.

* * *

"He who hath no music in his soul is fit for spoils and stratagems."—*Shakespeare*.

GLAD TIDINGS BIBLE INSTITUTE

SUMMER SCHOOL

First Session — June 12 to July 21

Second Session — July 24 to September 1

First Session includes the annual camp meeting so that camp attendants may register for two weeks MINISTER'S INSTITUTE during camp as part of Summer School.

● VACATION in the Santa Cruz redwoods while studying

● Accelerated curriculum for early graduation

● Ministers, Christian workers, take a refresher course in the Bible

BETHANY PARK

Near
SANTA CRUZ

For information write: Registrar, Glad Tidings Bible Institute,
1441 Ellis Street, San Francisco, California

Here and There

Albert J. Lebeck, Field Reporter

2622 W Street :-: Sacramento, Calif.

BURLINGAME — The new pastor, successor to Albert Pickthorn, is Leonard Palmer. Brother and Sister Palmer have recently returned from Australia. Prior to their going to Australia, about two years ago, Brother Palmer was superintendent of the Montana District.

CARMICHAEL — The new gospel work opened in Carmichael by Brother Virgil E. Christian in January is enjoying good growth in attendance. The new church building is located in the heart of a new community of 10,000 people between Sacramento and Roseville. The building, which is 25 x 60, is more than 80 per cent complete, and work continues on it.

CHESTER — Brother W. T. Stallings has resigned and returned to the south. The new pastor is Loyd Decker.

CHOWCHILLA — Brother J. L. Jeffrey held a very good revival campaign with Pastor H. J. Hays in February.

CONCORD — Evangelists Ruth and Eddie Washington held a good campaign with Pastor E. J. Naef in February.

CUPERTINO — Pastor James C. Merwin reports having unusually profitable meetings with Brother Claude O. Wood from February 12 to 26.

DELHI — Pastor P. R. Ford reports: "We just closed a two weeks meeting with Brother J. G. Garland of Vallejo. Had a very good meeting, 14 were saved and nine received the baptism of the Holy Ghost. The entire church was built up by Brother Garland's ministry."

DENAIR — The lovely new church built by Pastor Lester Peterson was dedicated February 13 at special services. The speakers for the day were Brother Thurmond and Brother Walter Larson. There was very good attendance as friends from miles around joined in the observance.

DUNSMUIR — Brother J. O. Jorgensen of Stockton has been chosen to be the new pastor.

DURHAM — Robert Rickett, who was licensed at the last District Council, has been chosen to be the new pastor, succeeding Loyd Decker, who built the new church during the past year.

FERNDAL — The Redwood fellowship meeting was held in Ferndale in the Methodist church January 16. Pastor Leslie Lewis reports that the evening was a special Speed-the-Light service and was very well attended.

FORT BRAGG — Brother and Sister Lee Constant held a very successful revival meeting with Pastor Ivan Chapman in February. During the daytime, Brother Constant helped Brother Chapman remodel the front of the church.

GALT — Brother L. R. White supplied the pulpit in February after Pastor Billy S. Parks had gone to Sebastopol, his new pastorate.

HIGHWAY CITY — The new pastor, succeeding Ralph W. Gaither, is T. R. Whittington from Wasco, Calif.

LAFAYETTE — Evangelist Charles Pepper supplied the pulpit recently for several weeks after the resignation of Pastor War-

ren Hull, and has been chosen pastor.

LINCOLN — Eight C. A. groups attended their Capitol section rally held in Lincoln January 2, filling the church to capacity. There was very good response to the message of Brother Kenneth Haystead. At the close of the service, Dale Lapp was elected to serve another year as sectional chairman. The pastor is E. W. Knutson.

LIVINGSTON — There was good response, resulting in the issuance of many certificates, to the teachers training course the Boardman Sisters held there in January. The pastor is J. R. Lindley.

LODI — Brother Thomas J. Custock has been chosen to be the new pastor. He began his ministry there February 6.

MADERA — At their annual candle light service, held December 28, the C. A.'s installed new officers: Nedra Terwilliger, president; Kenneth Graves, vice president; Hazel Quackenbush, secretary; Beatrice Cruz, treasurer, and Agnes Thomasson, reporter.

MODESTO (South) — Pastor Oeth reports having very good services, there being several saved and baptized with the Holy Spirit, with Evangelist J. D. Smith of Modesto in February.

MOUNTAIN VIEW — Brother and Sister R. R. Carmichael are taking over the pastorate of Calvary Assembly in Mountain View. The former pastor, Phil Lindvall, who started the gospel work and Sunday school about two years ago, has gone to S. C. B. C. to take postgraduate work.

NEWARK — Pastor H. C. Vancil reports that the revival meetings with Evangelists Ruth and Eddie Washington were a great blessing to the church, having good attendance and good results.

NORTH SACRAMENTO — Evangelist S. A. Merrill of Los Angeles was the speaker for the Capitol fellowship meeting held in Faith Tabernacle January 16. Brother Merrill was then holding a revival campaign there with Pastor S. F. Hutchinson.

OAKDALE — Brother Kenneth Brown, pastor of the church in Angels Camp, held a campaign for two weeks in February with Pastor E. L. Spilman.

OAKLAND (First Church) — Evangelist Arthur Arnold held a revival campaign with Pastor E. Elsworth Krogstad for three weeks with very good results.

OAKLAND (Revival Tabernacle) — Evangelist Martin Luther Davidson held a campaign with Pastor C. J. Lowry beginning January 29.

PACIFIC GROVE — Brother Leonard Weston of Southern California has been chosen to be the new pastor, succeeding Pastor O. A. Hart.

PARADISE — Nine received the baptism of the Holy Spirit, some were refilled, five

were saved, and several were healed during the three weeks of revival meetings. Brother L. A. Dodson of Half Moon Bay held with Pastor Ray Parks in December.

PETALUMA — February 12 was a great day of blessing and fellowship for the church in Petaluma as the tenth anniversary of the new church building was celebrated with home coming services morning, afternoon, and evening. The ladies of the church provided lunch between services for all in attendance. Special speakers were R. J. Thurmond, J. L. Gerhart of Vallejo, and T. B. Don Carlos, former pastor who built the present church building. The present pastor is W. G. Kaufman.

PORTOLA — Three were saved in the evening service of the Lassen-Plumas fellowship meeting held there February 6. Sister Ethel MacPherson was the speaker for the afternoon service. The evening speaker was Evangelist Stanley P. MacPherson. The pastors are Julia Peterson and Ruth Bertenshaw.

SACRAMENTO (Bethel) — Evangelist Len J. Jones from Australia began a revival campaign in the temple February 12. He was the speaker at both services of the Capitol fellowship meeting held there February 13. Bethel Temple now holds services for the deaf each week in the annex. It is planned to start a Sunday school for the deaf on Sunday afternoons at two o'clock. The pastor is Nelson E. Hinman.

SACRAMENTO (Oak Park) — Until a new church building is erected for this branch church in Oak Park, services will be held in the Fraternal Hall at 35th Street and Fifth Avenue, above the Parkview Drug Store. The pastor is Keith Whitford.

RIVERBANK — Pastor Douglas H. Cooksey reports having a good revival with Evangelists Kathleen Carter and Rose Mary Berlin in December and a good divine healing campaign with Brother Claude O. Wood in January.

SALIDA — Pastor Dan Robinson reports: "Beginning Christmas night, Brother Tom Gray of Modesto was with us in a gracious revival. There were 12 saved and seven received the Holy Ghost. The revival spirit is still in our midst; about every service there is someone saved or filled with the Holy Spirit."

SALINAS (Calvary) — Reports Pastor J. R. Vest: "We have just closed three weeks meetings with Brother Claude O. Wood. We can truly say that this was the greatest revival that Calvary Evangelistic church has ever experienced. The church has been praying for months for God to send us a revival. Many were healed during the meetings, several while sitting in their seats."

SAN BRUNO — Evangelist Iola Wiseman held a very good campaign for Pastor Lyle W. Corsaw in February.

SAN FRANCISCO (Sunset) — The new church (the basement section) at 21st Avenue and Moraga Street was dedicated February 13, when the fellowship meeting was held there. Pastor Paul Radley of Los Banos, former pastor of the Sunset church, was the afternoon speaker. The message for the dedication service in the evening was brought by the Superintendent, Brother Gaston. The auditorium has been attractively finished and now offers a comfortable and adequate meeting place for the congregation and visitors as the work of the Lord is pursued in that section of the city. The pastor and builder is Paul V. Belchar.

SANTA ROSA — The North Bay fellowship meeting was held there February 20. Pastor Billy S. Parks of Sebastopol was the afternoon speaker. The evening speaker was Joseph L. Gerhart of Vallejo. The pastor in Santa Rosa is L. R. Anderson.

SAUSALITO — Evangelist Z. P. Miller held a good campaign recently with Pastor O. A. Robertson.

SEASIDE — Pastor Carroll J. Hodges reports: "The Lord gave us a very good revival meeting with Evangelists Leonard Miller and George McQueen. Their ministry in sermon and song was greatly appreciated. Several were at the altar for salvation, and several were healed."

SEBASTOPOL — Billy S. Parks has been chosen to be the new pastor. The former pastor was J. L. Jeffrey.

SOQUEL — Pastor Elizabeth Mehringer reports: "We had two weeks revival with Brother C. E. Watkins from January 8 to 22. Souls were saved and there were some wonderful healings. Last Sunday was our first anniversary."

STOCKTON (Calvary) — Pastor Earl F. Davis reports that the campaign Evangelist T. B. Don Carlos held with him in January was the best ever held in Calvary Temple. "There were no blank nights; souls were saved and filled every night of the three weeks meeting, which was followed by the largest water baptism service we've ever had. The crowds increased from the first night."

SUNNYVALE — The church secretary, Amelia Ring, reports that 14 received the

SUNSET ASSEMBLY DEDICATED



On platform for dedication service: Melvin Steward, L. W. Corsaw, E. R. Homes, Paul E. Radley, J. W. Belchar, W. T. Gaston, Pastor Paul Belchar, L. R. Keys, J. B. Stark, Chas. G. Weston, and M. Maddocks.

baptism of the Holy Ghost, two were saved, and many were refilled during three weeks of special meetings in January with Evangelists Frederick and Sarah Byers. The new pastor, Mark A. Hinman, began his ministry there January 24.

SUSANVILLE — Over 20 were saved during the revival meetings in February with the MacPherson-Ferguson party. The pastor is Kenneth Carney.

TRANQUILLITY — Pastor James C. Gaither has resigned.

VALLEJO — The church on Capitol Street known as the Full Gospel Church has changed its name to First Assembly of God. Evangelist Harold C. Herman held a campaign there in January. The pastor is Joseph L. Gerhart.

VALLEY SPRINGS — Brother Olen C. Vest is the new pastor, successor to Homer Dickinson, who built the church and started the gospel work about two years ago.

WILLITS — A. G. Benning has resigned as pastor.

WOODLAND — The new pastor, succeeding Harold B. Byram, is A. G. Benning. Brother Byram's farewell service was on February 5. During his ministry, a new building valued at \$20,000 was erected.

The average attendance of the Sunday school increased from 28 to 68. Last year, the C. A.'s were in second place in the nation in Speed-the-Light per capita giving.

YREKA — The congregation has chosen Brother Benny of Richmond to be their new pastor, succeeding W. C. Jones.

PERSONAL MENTION

Evangelist WALTER H. SMITH held a revival campaign in St. Petersburg, Florida, for over four weeks since the first of the year. Many were saved, and filled, and there were remarkable healings.

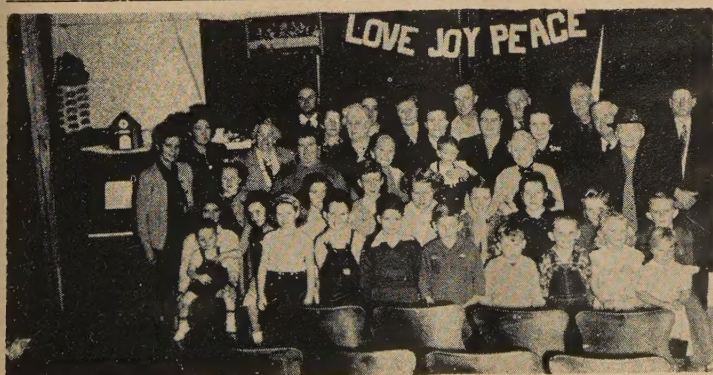
After a good revival campaign in Buckeye, Arizona, Evangelist MYRTLE WOLFORD recently held meetings in Casa Grande in the same state.

Brother WM. F. KIRKPATRICK left early in February to go to Jamaica for revival meetings. After holding services in Illinois and Missouri while visiting in those states, he leaves Miami on March 3 with Brother Huckerby for the West Indies.

AGNES RODLI and MILDRED JAMES report having their first evangelistic meetings in their church at Nikolai, Alaska. Brother and Sister Phillips of McGrath, were the guest speakers.

RALPH GAITHER, formerly pastor in Highway City, is the new pastor in Wasco. He is being transferred to the Southern California District.

Brother J. L. Jeffrey is open for evangelistic meetings in the District. His address is General Delivery, Ceres, Calif.



LEFT — The Soquel Sunday School on its first anniversary. Pastor Elizabeth Mehringer is shown at extreme left.

Women's Missionary Council

Substantial Help Given Missionaries

Activities for the year were reported by 110 Women's Missionary Councils and cover a great variety of other than the usual things done by sewing groups. Missionary children were "adopted," orphans supported with offerings, gifts and clothing, "Cheer Baskets" and gifts of candy and nuts were distributed to shut-ins in homes and hospitals and hospitalized servicemen. W. M. C. funds were used to re-upholster furniture for parsonages, purchase new furniture, paint, floor coverings, curtains, etc., and many of the women did the work themselves, one group helping with the actual building of the new church. The Hawthorne, Nevada, W. M. C. distributed over 1500 pieces of literature and made over 750 house to house calls and over 2,000 hospital and sick calls. Until recently this church was under the home missions program of the District. The Garberville W. M. C. (another small community) solicited every house in town for D. V. B. S. Susanville W. M. C. gave out over 1,000 pieces of literature and over 200 Gospels to school children, assisting the Gideons, over 1,000 house to house calls, and 175 hospital and sick calls. One group supplied three retired ministers with clothing and quilts; several groups helped Bible students and Christian high school students with tuition and clothing. Many gift boxes of food, clothing and toys were sent to the three orphanages in Alaska, to Mexico, Hawaii, and to our National Children's Home, Hot Springs, Arkansas. A "Horn of Plenty" drive at Thanksgiving time supplied groceries which were sent to home missionaries. Several groups have purchased new sewing machines and one group is buying canning equipment. There were 15 rugs made and 286 quilts. One group made 55 quilts, 35 of them going to a foreign missions Bible school.

Home missionaries were given 273 gift boxes and offerings amounting to \$1,068.50; foreign missionaries, 364 gift boxes, 828 pounds of food and offerings amounting to \$1,836.00. For foreign, local and home relief, 402 boxes of clothing, 7,000 pounds of clothing, not counting 2100 pounds which came in at District Council for Europe; food estimated at \$900 in addition to 250 boxes of food; and new clothing valued at \$123,000. Over 1100 quarts of canned fruit and 350 pounds of dried fruit have been distributed.

The linen shower yielded 40 sheets, 84 pillow cases, 6 dozen towels, 5 dozen washcloths, 6 dozen dish towels and numerous miscellaneous articles of hand-work which were all given out to the Lehmanns, Rhodes and Wheeler Ander-

sons (who, we were informed, were recently robbed of a large amount of clothing and linens) all for Africa; the Kehrs who are going to help with European relief; and Aletha Edsall and Ruth Garland, soon to go to Hawaii; for the missionary rest homes in Gold Coast, 16 sheets, 24 pillow cases, 20 towels, 24 washcloths, 36 dish towels, curtains, and sundry articles. Anyone wishing to add to this list can do so by sendings things designated for the rest homes to Mrs. Naomi Lehmann, P. O. Box 592, Seaside, Calif., who will take them to Africa, as they cannot be sent direct.

We asked for "Notion Dolls" and six beauties came in. They were given to our two missionaries to Africa, Sister Lehmann and Sister Rhodes. Two were clever little "sewing kit" dolls from the Soquel W. M. C.; a larger "sewing doll" with pockets for thread, thimble, needles, etc., and her twin, a "red-cross doll," dressed as a nurse with handy pockets for first-aid equipment came from Tracy W. M. C. Efficient, practical and ready-for-every-occasion Miss Hannah Gadgets from Los Gatos, with her carrying case of plastic filled with things from the dime store, was appropriately introduced by verse. The following lines of verse accompanied the charming red-haired (chore girls) Miss Gertie Garberville who captivated everyone with her pleasing personality, though her brains were soap:

I'm Garberville Gertie — you'll see from the start,

I'm put all together to be taken apart.

I'm a dishcloth, a washcloth, two dish-towels, too,

I've a necklace of buttons and eyes of light blue.

Paper towels are my body, a dipper's my head.

My skirt boasts a trimming of bright spools of thread.

My hair will remove from your kettles all stains,

My head's full of soap, so there's no room for brains.

My arms measure nutmeg, vanilla and salt; With my dresser scarf skirt, you'll scarcely find fault.

I wear safety pins and clothespins for the line,

And needles for sewing a seam that is fine.

I hope you'll enjoy me — and keep in mind, do—

That the ladies who sent me, send love and prayers, too.

—Rosemary Goins, Garberville

REAPERS NEEDED

Martin Luther had a dear friend named Myconius. When Luther sat hours at his work for Christ, Myconius expressed sympathy. Said Myconius, "I can help best where I am. I will remain here and pray while you toil." Day by day, Myconius prayed for Luther. But as he prayed he began to feel uncomfortable. One night, he had a dream. The Saviour showed him His hands and His feet. Then He showed him the fountain in which he had been cleansed from sin. Then the Saviour said, "Follow Me." The Lord took him to a lofty mountain and pointed eastward. Myconius saw a plain stretching far away to the horizon. It was dotted with white sheep—thousands and thousands of them. One lone man, Martin Luther, was trying to shepherd them all. Then the Saviour pointed westward. Myconius saw a great field of corn. One reaper was trying to harvest it all. The lonely laborer was exhausted, but still he persisted in his task. Myconius recognized in the lonely reaper his old friend Martin Luther. When Myconius wakened from his sleep, he said, "It is not enough that I remain here and pray while Martin Luther labors for the Lord. The sheep must be shepherded; the fields must be reaped. Here am I Lord; send me!" And Myconius went out and shared his old friend's labors.

SIN

Man calls sin a blunder; God calls it blindness.

Man calls sin a chance; God calls it a choice.

Man calls sin a defect; God calls it a disease.

Man calls sin an error; God calls it enmity.

Man calls sin fascination; God calls it fatality.

Man calls sin infirmity; God calls it iniquity.

Man calls sin luxury; God calls it lawlessness.

Man calls sin a trifle; God calls it tragedy.

Man calls sin a mistake; God calls it madness.

Man calls sin a weakness; God calls it willfulness.

There is only one remedy for sin—the precious blood of Christ, which was shed for the remission of sins on Calvary's Cross.—*Selected*

IT DOESN'T PAY

It doesn't pay to talk when you are mad enough to choke.

Because the word that stings the most is the one that's never spoke;

Let the other fellow wrangle till the storm has blown away,

Then he'll do a heap o' thinkin' 'bout the things you didn't say.

Glad Tidings Bible Institute

Students Learn by Doing

Practical Christian work at Glad Tidings Bible Institute provides students with a wide experience in working for the Master. Each week they are assigned to some practical work in jails, hospitals, outstations, rescue missions, student meetings, Sunday schools, and home Bible classes.

Two nights a week the students conduct services at Calvary Mission. The gospel is presented in song, testimony, and preaching. Through these services many souls have accepted Christ.

On Saturday night, groups go to street meetings, where the Word is presented to many souls that would not be reached in any other way.

Jail services are held on Sunday mornings. These services resemble street meetings in their procedure; however, students often talk with many in the jails.

Once a week a group visits a local hospital. Although they are not allowed to hold regular services, they may visit individual patients. These visits have resulted in both salvation and healing to some souls.

Through home Bible classes many thousands of children have been contacted. Since many of these have been converted, we cannot overestimate the value of this phase of student ministry.

Glad Tidings Center, an outstation in the southern part of San Francisco, provides an opportunity for several students to minister the Word of God in a good-sized Sunday school.

Many other Sunday schools in the Bay area use students to supplement their teaching staffs.

Our Novato outstation, which is about four months old, is an inspiration to all who have taken part. Under capable student leadership much has been accomplished. A very successful canvass system has been organized, and students have received valuable experience along that line. Each Sunday afternoon a Sunday school is conducted. In the evening an evangelistic service, which is preceded by a street meeting, concludes the day's activities.

Students at Glad Tidings are truly learning by doing. — DOROTHY NORTH, Greenville, Calif.

A thankful spirit and a complaining spirit cannot live in the same temple.

Trials make people either better or bitter.

When alone we have our thoughts to watch; when in the family, our tempers; when in society, our tongues.

New Students

The new spring semester opened with the same friendly and spiritual atmosphere that was enjoyed by all during the last semester. We are privileged to welcome into our fellowship nine new students.

They are: Charlotte Alldridge, Cottage Grove, Oregon; Margorie Graves, Heppner, Oregon; Miriam Miller, Daly City; Charlotte Pitcock, Madera; Troy Price, Waterford; Benjamin Stewart, San Francisco; John Terfertiller, Weimar; Charles Woodson, Corning; and Jack West, Del Paso Heights.

Also three former students have returned to school to resume their studies and activities. They are: Ruth Blakely, Roseville; Robert Boyd, Richmond; and John Tewell, Elko, Nevada.

The old and new students are enjoying God's fellowship and blessing together and our prayer is for God to continue to pour out His blessing upon us.

—MARILYN OLSEN, Redding

Churches Send Books

In order to meet the needs of our progressing school and student body we needed 2,000 more books for our library. A call went out to our churches and we have already received a large number of volumes from the Healdsburg, Redding, and San Jose (First Church) assemblies. Among the books recently received from Redding were three sets of reference volumes (including a 52-volume Pulpit Commentary in new condition) and 100 other books.

We thank these pastors and churches for their response.

All kinds of used books are appreciated. If they are not the kind we need for our library, we are able to exchange them at local stores.—GUY HARDIN, Corcoran, Calif.

Food Gifts Appreciated

In the last issue of *Glad Tidings* we expressed our appreciation to several of our churches for their gifts of food. Shortly after that issue went to press, Brother Harold Byram, pastor at Redding, drove up in a truck with a large amount of food given by the members of that church. Included in the shipment were several cases of canned goods; sacks of potatoes, beans, and dried fruit; and a considerable amount of canned fruit, berries, jams and jellies, part of which had been canned in gallon jars by ladies of the church especially for the school.

Thank you, Brother Byram and the Redding assembly. Once again you have shown your sincere interest in G.T.B.I.

Student Employment Planned

Those who are responsible for planning the new school at Santa Cruz have been praying that God would supply steady employment for students who must work.

God has met the need. Mr. Harold Moe, Sr., a manufacturer of wood products, has offered to build his plant next to the new campus at Bethany Park instead of in Watsonville as previously planned.

Students would work four hours a day. It is tentatively planned that the school will offer the same curriculum both in the morning and afternoon. It would therefore be possible for students to attend either session of classes and still work their way through school.

Mr. Moe's ministry will be to help students through Bible school. We hope that God will lay this same burden on the hearts of others. We thank God for what He has done and what He will do. —LEONARD SMITH and DON SCHUTZLER, Anchorage, Alaska.

THE WONDERFUL BOOK

Sixty-six Books in One Book

The Old Testament contains the new Testament.

The New Testament explains the Old Testament.

The Old Testament conceals the New Testament.

The New Testament reveals the Old Testament.

Sixty-six pictures of the one road.

Twenty Centuries Under One Cover

The Old Testament predicts;

The New Testament presents;

The Old Testament promises;

The New Testament produces.

The Old Testament anticipates;

The New Testament authenticates.

Twenty Centuries Upon the One Theme

Sixty-six pacts and twenty centuries of unity.

The Old Testament pictures the weakness of man in himself;

The New Testament portrays the strength of man in God.

The Old Testament interprets failure;

The New Testament illuminates success.

The Old Testament cries, "Some one is coming;"

The New Testament certifies, "Some one has come."

A Saviour, Life, Hope and a sure Expectation.

Kindness can buy more happiness in a minute than money can buy in a lifetime.

God sometimes puts us in the dark to prove to us that He is light.

Current Signs

ITEMS OF INTEREST BY ALBERT J. LEBECK

MacArthur Says Third War Would Doom World

General Douglas MacArthur is convinced a third world war would destroy civilization as we know it. His convictions in brief: 1. Modern war is so destructive it must be outlawed completely. 2. A ban on individual weapons such as the atomic bomb and more fearful forces is not the answer. 3. The answer lies in liberty, Christianity, democracy. 4. Communism is the biggest threat in the world today, and there is no mission more important than meeting this challenge. 5. Civilization as we know it will be destroyed if world leaders fail in their responsibility to find a solution to the problems and permit a third world war.

Actress Forsakes Films For Religious Work

Colleen Townsend has announced she will not sign a new contract when her present contract expires this month. She plans to enter a theological school next September. She is taking the step while her career as an actress is on the rise. She explains that she has come to believe "that my true work is the work of the Father and therefore with the church in its effort to aid others." She adds that she feels she will find true happiness in religion, though at present she is uncertain whether she will teach or become a missionary ultimately.

President Asks Moral Crusade Against Crime

President Truman has pledged his "wholehearted support" to an official drive to stamp out gambling and vice.

He told a gathering of federal, state and local law enforcement officials there should be complete cooperation among them to combat this.

"We must encourage education, religious instruction and home training in the family and in the guidance of our children. . . .

"The fundamental basis of law was given to Moses on the mount. The fundamental basis of our bill of rights is found in Exodus, St. Matthew, Isaiah, and St. Paul. Without moral backing, we will wind up with a totalitarian form of government."

Truman told the gathering that the spade work for arousing public sentiment against crime and vice "must start in your local communities. I hope you develop a sound plan to move against organized crime. I pledge you my wholehearted support."

Air Guards Around Atomic Plants

Aerial guard lines backed by jet fighter planes and anti-aircraft weapons are be-

ing set up around the nation's major atomic plants. Other precautions, obviously aimed against a possible air attack, are being taken to guard 200 miles of sea off the Atlantic coast from Maine to Norfolk, Va.

Parents' Faults Cause Delinquency

Kate Sullivan, a San Francisco police-woman for 32 years before her retirement, told a Sacramento Town Hall audience recently the biggest part of the blame for the juvenile delinquency can be traced to faults in the parents.

"There's something terribly wrong," she declared. "There is something wrong in our way of doing things. We haven't found the right ways to handle our children. I claim three fourths of it is the parents' fault. They can't see any wrong in their children. If they do find mistakes, they cover them up instead of correcting them. If teachers and principals punish children, the parents are indignant instead of thanking them.

"The parents who take the child's word for a situation before finding out exactly what went on at school is contributing to juvenile delinquency just as surely as if he showed the youngster how to open a safe."

Profits of Crime

Previous to the recent Boston affair, the biggest cash robbery on record was that of the Rubel Ice Company in Brooklyn on August 21, 1934. Ten masked men participated in the seizure outside the ice plant of an armored car containing \$334,000 in cash.

Three years later that case broke when policemen picked up a supposedly small time hoodlum on a petty theft charge. He was heard to mutter he could tell them of bigger things, and questioning revealed he was one of those who committed the Rubel robbery. He also named his associates. When the police started looking for them, two were found in Alcatraz prison serving long terms for kidnaping. Four were arrested for the Rubel job. Three were convicted and got 30 year terms; the other killed himself while waiting trial. The driver of the get-away car was discovered to have been killed in a mob street fight. Another member of the gang was found to have shot and fatally wounded himself while collecting the mob's weapons after the holdup. He never saw the money. One of the 10 never was located but was presumed to be dead.

Furthermore all of those arrested admitted their loot had been dissipated quickly.

On The Air

KGO, 810 kc. 50,000 watts, San Francisco
Glad Tidings of the Air, Pastor L. R. Keys
Sunday, 10:45 to 11:15 p. m.
Music under direction of Gaylord Atwell

KSAN, 1450 kc. San Francisco
Bethel Church, Pastor Charles G. Weston
Sunday 8:30 to 9:00 a. m.

KWBR, 1310 kc. Richmond (direct from church)
Full Gospel Assembly, Pastor C. E. Persing
Sunday 3:30 to 4:00 p. m.

KCRA, Sacramento, Bethel Temple, Pastor Nelson Hinman
9:30 a. m. — Monday through Friday "The Voice of Bethel."

KXOA, Sacramento, Bethel Temple, Sunday, 5:00 p. m.
"Sermons in Song."

KTRB, 860 kc. Modesto (direct from church)
Bethel Full Gospel Church, Pastor D. G. Weston
Saturday 9:00 a. m. Devotional Hour
Saturday and Sunday 10:00 to 10:30 p. m.
Organ Concert

KTRB, 860 kc. Modesto
Escalon Assembly of God, Pastor Wesley P. Steelberg
Tuesday 9:00 a. m., "Escalon Echoes"

KVBA, 1600 kc. Yuba City
Live Oak Assembly of God, Pastor B. H. Given
Sunday 1:00 p. m. Young Peoples' C. A. Group

KDON, 1400 kc. Santa Cruz
Assembly of God, Pastor R. P. Murray
Sunday 5:30 to 6:00 p. m. "Music With a Message"

KTUR, 1390 kc. Turlock
Bethel Temple, Pastor R. Carrington
Saturday 7:00 p. m. "Your Victory Hour"

KIEM, 1480 kc. Eureka
Pentecostal Tabernacle, Pastor Clarence J. Larson
Saturday 7:16 p. m. "The Good News Program"

KSRO, 1350 kc. Santa Rosa
Sebastopol Assembly of God, Pastor J. L. Jeffrey
Sunday 8:00 to 8:30 a. m.

KWBR, 1310 kc. Oakland
Hayward Bethel Church, Pastor Kenneth Haystead
Sunday 5:00 to 5:15 p. m.

KDON, 1400 kc. Salinas
Calvary Evangelistic Church, Pastor J. R. Vest
Sunday 9 to 9:30 a. m. "The Voice of Calvary"

KTRB, 860 kc. Modesto, KTRB-FM
Assembly of God, 6th and G Streets
Sunday 4:00 to 4:30 p. m.
Thursday 9:00 to 9:15 a. m.

KTRB, 860 kc. Modesto
Ceres Glad Tidings Church
Pastor Orville Painter
Sunday 5:00 p. m.

KSAN, 1450 kc. San Francisco
Daly City Assembly of God
Pastor Melvin Steward
Saturday 9:30 to 10:00 p. m.

KECC, 990 kc. Pittsburg
Saturday 4:30 to 5:00 p. m.
Assembly of God, Pastor Andy Martindale

KECC, 990 kc. Pittsburg
Concord Revival Hour, Pastor E. J. Naef
Wednesday and Saturday 8:00 to 8:15 a. m.

UNOFFENDED

("And blessed is he, whosoever shall not be offended in Me"—Matthew 11:6.)

Unoffended! Precious Master,
May this blessedness be mine;
May my heart be fully yielded
To each word and deed of Thine;
Thus I shall be quickly moulded
Into likeness pure, divine.

When the clouds hang darkly o'er me,
And Thy face seems turned away;
When like John within his prison,
I am tempted with dismay,
Strengthen me with blest remembrance
Of Thy leading all the way.

Shall I question, Lord, Thy wisdom,
Shall I ever doubt Thy care?
Thou art full of sweet compassion,
Thou dost all my burdens bear,
And with love that never faileth
Thou wilt all my sorrows share.

—Carrie Judd Montgomery